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 འཕྲུལ་པའི་ཕྱི་ལོ་ལྟར་
 འཕྲུལ་པའི་ཕྱི་ལོ་ལྟར་
 འཕྲུལ་པའི་ཕྱི་ལོ་ལྟར་
 འཕྲུལ་པའི་ཕྱི་ལོ་ལྟར་
 འཕྲུལ་པའི་ཕྱི་ལོ་ལྟར་



ལྷ་མོ་



ལྷ་མོ་



ལྷ་མོ་ལྷ་མོ་



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ལྷ་མོ་



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ལྷ་མོ་

وَأَمَّا الْفِرْعَوْنُ فَقَدْ كَذَّبَ

بِرُسُلِهِ فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

فَجَاءَهُ بِطَارِقٍ

فَالْفِرْعَوْنُ كَذَّبَ بِرُسُلِهِ

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وَأَمَّا الْفِرْعَوْنُ فَقَدْ كَذَّبَ
رُسُلَهُ فَفُتِنَّا لَهُ الْمَلَكُ
بِطُورٍ فَقَالَ إِنِّي رَسُولُ
رَبِّي الْأَعْلَى فَوَقَّعْنَا
بَيْنَهُ وَالْمَلَكِ وَقَالَ
إِنِّي رَسُولُ رَبِّي الْأَعْلَى
فَوَقَّعْنَا بَيْنَهُ وَالْمَلَكِ
وَقَالَ إِنِّي رَسُولُ رَبِّي
الْأَعْلَى فَوَقَّعْنَا بَيْنَهُ
وَالْمَلَكِ وَقَالَ إِنِّي رَسُولُ
رَبِّي الْأَعْلَى فَوَقَّعْنَا
بَيْنَهُ وَالْمَلَكِ وَقَالَ
إِنِّي رَسُولُ رَبِّي الْأَعْلَى
فَوَقَّعْنَا بَيْنَهُ وَالْمَلَكِ

وَأَمَّا الْفِرْعَوْنُ فَقَدْ كَذَّبَ

رُسُلَهُ فَفُتِنَّا لَهُ الْمَلَكُ
بِطُورٍ فَقَالَ إِنِّي رَسُولُ
رَبِّي الْأَعْلَى فَوَقَّعْنَا
بَيْنَهُ وَالْمَلَكِ وَقَالَ
إِنِّي رَسُولُ رَبِّي الْأَعْلَى
فَوَقَّعْنَا بَيْنَهُ وَالْمَلَكِ
وَقَالَ إِنِّي رَسُولُ رَبِّي
الْأَعْلَى فَوَقَّعْنَا بَيْنَهُ
وَالْمَلَكِ وَقَالَ إِنِّي رَسُولُ
رَبِّي الْأَعْلَى فَوَقَّعْنَا
بَيْنَهُ وَالْمَلَكِ وَقَالَ
إِنِّي رَسُولُ رَبِّي الْأَعْلَى
فَوَقَّعْنَا بَيْنَهُ وَالْمَلَكِ
وَقَالَ إِنِّي رَسُولُ رَبِّي
الْأَعْلَى فَوَقَّعْنَا بَيْنَهُ
وَالْمَلَكِ وَقَالَ إِنِّي رَسُولُ
رَبِّي الْأَعْلَى فَوَقَّعْنَا
بَيْنَهُ وَالْمَلَكِ

وَقَدْ كُنَّا مِنْكُمْ جَنَّاتٍ وَتُجْرَمُ كَاسٌ
مِنْهُمْ فَهُمْ فِيهَا سَاجِدُونَ
لِلَّذِينَ هُمْ يُعْبَدُونَ فَاسْأَلْهُمْ
عَنِ الْقُرْآنِ الْحَكِيمِ
الَّذِي نَزَّلَ فِيهِ الْبَيِّنَاتِ
الَّتِي كُنَّا نُقْرِئُكُمْ مِنْ قَبْلُ
وَكَانَ مِنْ قَبْلُ مِنْكُمْ مُشْرِكُونَ
وَلَقَدْ نَزَّلَ الْحَقُّ فِي الْقُرْآنِ
الْحَكِيمِ ذِكْرًا لِلَّذِينَ هُمْ
يُعْبَدُونَ غَيْرَ اللَّهِ
لَعَلَّ هُمْ يَرْجِعُونَ
وَلَقَدْ نَزَّلَ الْحَقُّ فِي الْقُرْآنِ
الْحَكِيمِ ذِكْرًا لِلَّذِينَ هُمْ
يُعْبَدُونَ غَيْرَ اللَّهِ
لَعَلَّ هُمْ يَرْجِعُونَ
وَلَقَدْ نَزَّلَ الْحَقُّ فِي الْقُرْآنِ
الْحَكِيمِ ذِكْرًا لِلَّذِينَ هُمْ
يُعْبَدُونَ غَيْرَ اللَّهِ
لَعَلَّ هُمْ يَرْجِعُونَ

[illegible]

Handwritten text in a cursive script, likely a musical notation or a form of shorthand, written on aged, stained paper. The text is organized into approximately 15 vertical columns. The script is dense and fluid, with many ligatures. There are several blue ink markings, including a large blue 'X' or cross-like symbol in the middle of the page and a blue horizontal line near the bottom. A small red mark is visible on the left edge of the paper.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and consists of approximately 15 lines of dense, flowing script. The ink is dark, and the script is highly stylized, characteristic of historical cursive. A small red mark is visible on the left margin.

Handwritten musical notation on a single page of aged, yellowed parchment. The notation is written in a medieval style, featuring a series of horizontal lines (neumes) with square or rectangular notes placed on or between the lines. The script is dense and fills most of the page, with some marginalia visible on the right edge. The parchment shows signs of wear, including discoloration and a small tear near the bottom center.

Handwritten text in a cursive script, likely a musical score or a form of shorthand. The text is written on aged, yellowed paper and consists of approximately 15 lines. The script is dense and flowing, with many ligatures and decorative flourishes. A small blue mark is visible near the top center of the page.

Handwritten text in a cursive script, likely a musical notation or a form of shorthand, written on aged, yellowed paper. The text is arranged in a single line across the page. A small red mark is visible on the left margin, and a small blue mark is visible near the center of the page.

Handwritten text in a cursive script, likely a manuscript. The text is written in black ink on aged, yellowed paper. A single word or phrase is written in red ink, serving as a section marker or initial. The script is dense and flowing, characteristic of historical cursive handwriting.

[illegible]

Handwritten text in a medieval script, likely Gothic or similar, written on aged parchment. The text is arranged in a single column, running vertically from top to bottom. The script is dense and cursive, with many ligatures. There are several decorative elements, including a large initial 'A' in red ink near the bottom right, and a small blue mark or initial near the top center. The parchment is yellowed and shows signs of wear, with some staining and irregular edges.

[illegible]

[illegible]

Handwritten text in a cursive script, likely a musical score or a form of shorthand. The text is written on aged, yellowed paper. A small red mark is visible on the left margin.

Handwritten text in a cursive script, likely a manuscript. The text is written on aged, yellowed paper. A prominent red initial 'A' is visible near the top left. The script is dense and flowing, characteristic of medieval or early modern handwriting.

[illegible]

Handwritten text in a cursive script, likely a manuscript. The text is written on aged, yellowed paper. The script is dense and flowing, with many ligatures. A small section of the text, located in the middle of the page, is written in red ink, possibly indicating a title or a specific section. The text is arranged in a single column, running from left to right.

Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is written in black ink on aged, yellowed paper. It begins with a large, stylized initial 'A' (Alif) in the top right corner. The script is dense and flowing, with many ligatures and diacritics. There are several red ink markings, including a large 'A' at the top right and a smaller 'A' at the bottom left, which may indicate specific sections or headings. The text is arranged in a single column, with the lines of writing following the curve of the paper.

Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is written in black ink on aged, yellowed paper. It begins with a large, stylized initial 'A' (Alif) in the top right corner. The script is dense and flowing, with many ligatures and diacritics. There are several red ink markings, including a large 'A' at the top right and a smaller 'A' at the bottom left, which may indicate specific sections or headings. The text is arranged in a single column, with the lines of writing following the curve of the paper.